

mēdhā sūktaṃ

ōṃ mēdhā-dēvī juśa-mā'nā na āgā^ dviś-vācī'
bhadrā su'manasya mā'nā ।
tvayā juśtā' nuda-mā'nā duru-tā^ṇ bruhad-va'dēma
vidatē' suvīrā^ḥ ।
tvayā juśta' ṛśḥṛ-bha'vati dēvī tvayā brahmā'
gastha-śrī'-ruta tvayā^ ।
tvayā juśta'ś-ciṭraṃ viṇdatē vasu sānō' juśasva
dravi'ṇō na mīdhē ॥

mīdhāṃ ma iṇdrō' dadātu mīdhāṃ dēvī sara'svatī ।
mīdhāṃ mē' aśvinā'-vubhāvā-dha't-tām
puśka'-ras-rajā ।
apsa-rāsu' ca yā mēdhā ga'ṇdhaṛ-vēsu' ca yaṇ-mana'ḥ ।
deivī^ṃ mēdhā sara'svatī sā mā^ṃ mēdhā surabhi'ṛ-
juśa-tagu svāhā^ ॥

āmā^ṃ mēdhā surabhi'ṛ-viśva-rū'pā hira'ṇya-varṇā
jaga'tī jagamyā ।
ūrja's-vatī paya'sā piṇva'-mānā samā^ṃ mēdhā
supra-ti'kā juśaṇ-tām ॥

mayi' mēdhāṃ mayu' prajāṃ mai-yagnis-tējō' dadhātu
mayi' mēdhāṃ mayi' prajāṃ maiiṇdra' iṇdriyaṃ da'dhātu
mayi' mēdhāṃ mayi' prajāṃ mayi sūryō brājō' dadhātu ॥

ōṃ haṃsa haṃsāya' viḍmahē' parama-haṃsāya' dhīmahi ।
taṇnō' haṃsaḥ pracōdayā^ṭ ॥

ōṃ vāk-dēvyai ca' vidmahē' brahma'-paṭnyai ca' dhīmahi ।
taṇna' saraswatī pracōdayā^t ॥